

# New Brunswick Kennel Club

Concession Booth Commitment Form

## ***March Madness Cluster***

**March 19<sup>th</sup>, 20<sup>th</sup>, 21<sup>st</sup>, 22<sup>nd</sup>**

New Jersey Convention & Exposition Center  
97 Sunnyfield Avenue  
Edison, NJ 08837

**BOOTH NAME:** \_\_\_\_\_

**PRODUCT SERVICE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY, STATE, ZIP** \_\_\_\_\_

**PERSON IN CHARGE:** \_\_\_\_\_

**PHONE NUMBER:** \_\_\_\_\_

**E-MAIL:** \_\_\_\_\_

**WEB PAGE:** \_\_\_\_\_

*Check here to include a link to the NBKC web page*

**ELECTRICITY REQUIRED:**  Yes  No

**If you require electricity, you will be sent information and payment will be due to the Exhibition Center directly. It is less expensive to book electric in advance!**

**FOOTAGE DESIRED:** (Rates cover all four days)

All booths are nominally 10' deep

10'- \$525

30'- \$860

15'- \$625

40'- \$960

20'- \$725

55'- \$1,200

Over 55', please contact us.

**Also available for Entrepreneurs who'd like to try a space at a dog show:**

5' card table space \$250

**Your form must be accompanied by payment in full and must be received by February 28<sup>th</sup>, 2026. Please make your check payable to the New Brunswick Kennel Club and send it with the completed form to:**

**Jody Porrazzo PhD**

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